



General Assembly

February Session, 2002

***Amendment***

LCO No. **5590**

\*SB0015105590HR0\*

Offered by:

REP. SCRIBNER, 107<sup>th</sup> Dist.

To: Subst. Senate Bill No. **151**

File No. 85

Cal. No. 409

(As Amended)

***"AN ACT CONCERNING THE BROOKFIELD WATER COMPANY."***

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- 1      In line 60 strike "if" and insert the following in lieu thereof: "thirty  
2      days after approval by the electors at a referendum in the town of  
3      Brookfield, provided"